

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2017

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 213**, UTAH SUBSTANCE USE AND MENTAL HEALTH ADVISORY COUNCIL, by Senator J. W. Stevenson.

Respectfully,

Brad M. Daw Chair

Voting: 7-0-5

5 SB0213.HC1.wpd 3/1/17 8:11 am markandrews/MDA PO/JTW





